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21st ANNUAL



AUTO SHOW

Net proceeds from DREAM MACHINES MOTOR CLUB AUTO SHOW going to local charities.

Major Sponsorship:



Simpson Machine Precision Automotive Machine Shop 6334 Rt. 442 Hwy Muncy, PA 17756 (570) 546-7900

Major Sponsorship:



INDEPENDENCE HONDA & FORD 3099 & 3101 Columbia Blvd. Bloomsburg, PA 17815 (570) 387-5050 & (570) 784-1414

Major Sponsorship:



INDEPENDENCE CHEV. & CADILLAC 420 Central Road Bloomsburg, PA 17815 (570) 784-2720

Dash Plaques Sponsored by:



Lucille Lukas State Farm Insurance 1040 S. Market Street Bloomsburg, PA 17815 (570) 784-2399

Major Sponsorship:



A & A Auto Parts Stores at 24 Locations

DOOR PRIZES

Sunday, June 10, 2012

From 8:30 a.m. to 3:00 p.m.

REGISTRATION 8:30 A.M. UNTIL 12:00 NOON

**PRE-REGISTER - \$10.00/DAY OF SHOW - \$15.00

DJ ALL DAY

BY RANDY LAWTON

LOCATION OF SHOW GROUNDS:

BLOOMSBURG FAIRGROUNDS PARKING LOT

Fort McClure Blvd. & U.S. Route 11, Bloomsburg, PA 17815

(From I-80 West/East, take Exit 232 (Buckhorn); go South on Route 42 approximately 2 miles following Route 42 to Route 11 North, turn Right onto Fort McClure Blvd. to Bloomsburg Fair Grounds Parking Lot on Left)

Dash Plaques to First 200 Registrations



**All Pre-registered auto show applicants will be entered into a \$25.00 cash prize drawing. Two drawings will be held. (You do not need to be present to win.)

THIS YEAR WE WILL BE HONORING ALL EDSELS (Special Recognition)

"PARTICIPANT JUDGING"

JUDGING BEGINS AT 12:00 NOON UNTIL 1:00 P.M. - AWARDS WILL BE GIVEN AT 3:00 P.M.

1ST, 2ND, and 3RD PLACE TROPHIES AWARDED - LARGEST CLUB AWARD - PEOPLE'S CHOICE TROPHY BEST OF SHOW CAR TROPHY - BEST OF SHOW TRUCK TROPHY

- | | | |
|-----------------------------------|--|--|
| 1. STOCK 1950 - 1959 | 14. CAMARO & FIREBIRD (Stock) to 1981 | 27. LEADSLEDS, LOW RIDERS & CUSTOMS (Cars & Trucks) |
| 2. STOCK 1960 - 1969 | 15. CAMARO & FIREBIRD (Stock) 1982 - Present | 28. SPORT COMPACTS & IMPORTS to 1999 |
| 3. STOCK 1970 - 1979 | 16. STREET RODS to 1934 | 29. SPORT COMPACTS & IMPORTS 2000 to Present |
| 4. STOCK 1980 - 1989 | 17. STREET RODS 1935 - 1949 | 30. SPECIAL INTEREST, MODIFIED & KIT CARS |
| 5. STOCK 1990 - 1999 | 18. 2 WHEEL TRUCKS & VANS (Stock) | 31. ANTIQUES to 1949 (Stock) |
| 6. STOCK 2000 - Present | 19. 2 WHEEL TRUCKS & VANS (Modified) | 32. UNDER CONSTRUCTION/BEATERS (Street Legal/Licensed) |
| 7. THUNDERBIRDS | 20. 4X4'S MINI SIZE to 33" | 33. EDSELS (Featured Class) |
| 8. MUSTANGS to 1993 | 21. 4X4'S MINI SIZE 34" & up | 34. NON-JUDGING (No trophies given) |
| 9. MUSTANGS 1994 - Present | 22. 4X4'S FULL SIZE to 34" | |
| 10. CORVETTES to 1967 | 23. 4X4'S FULL SIZE 35" & up | |
| 11. CORVETTES 1968 - 1996 | 24. STREET MACHINES 1960 - Present | |
| 12. CORVETTES 1997 - Present | 25. 1955 - 1957 CHEVROLETS | |
| 13. FACTORY MUSCLE 1964 - Present | 26. MOTORCYCLES | |

**FIRE EXTINGUISHERS MUST BE VISIBLE TO BE JUDGED FLEA MARKET/FOOD VENDORS WANTED - \$20.00 per 10' x 10' space - Non-refundable - Vendors required to bring own electricity & water, if needed. (Please call Jack @ (570) 784-9665 to reserve space(s))

**ALL HOODS AND TRUNKS MUST BE OPEN TO BE JUDGED
**CONVERTIBLE TOPS MUST BE UP TO BE JUDGED
**NO MORE THAN 3 MODIFICATIONS ON ANY STOCK VEHICLE
PLEASE NOTE: The officials of Dream Machines Motor Club reserve the right to correct misclassifications as well as split or combine classes. Dream Machines Motor Club or any other sponsors are not responsible for accident and injury to any person or vehicle.

AWARDS SPONSORED BY LOCAL AREA BUSINESSES
NO ALCOHOLIC BEVERAGES / NO PETS ARE PERMITTED ON SHOW GROUNDS / SECURED CANOPIES ALLOWED

---DETACH HERE & MAIL--- **AUTO SHOW REGISTRATION FORM** ---DETACH HERE & MAIL---

Please make checks payable to: Dream Machines Motor Club
Please send registration form to: DMMC, 228 Gotschal Road, Danville, PA 17821
Pre-registration Deadline to be postmarked by Saturday, June 2, 2012

NAME _____
E-MAIL ADDRESS _____ PHONE # _____
STREET _____
CITY _____ STATE _____ ZIP _____
Show Registration: MAKE _____ MODEL _____ YEAR _____ CLASS NO. _____
CLUB AFFILIATION _____
SUGGESTIONS/COMMENTS: _____